



# Vatican II - Remembering the Future

Ecumenical, Interfaith and Secular Perspectives on the Council's Impact and Promise



## 9th Ecclesiological Investigations Network International Conference

Washington DC - May 21-24 2015

**Welcome to this gathering to explore the Second Vatican Council's impact, enduring legacy and promise!**

We have a wonderful group of people assembled from around the globe and from so many different contexts, traditions and backgrounds. We hope you will thoroughly enjoy the warmth of Georgetown, of Arlington, the beauty of the National Cathedral and above all else being part of a very special assembly of people. Guests and participants are warmly invited and encouraged not simply to speak about dialogue here but genuinely to engage one another in dialogue both during and beyond the gathering itself.

This event is a collaborative initiative between Georgetown University, the Ecclesiological Investigations International Research Network, Marymount University and Washington National Cathedral, with support from numerous other institutions nationally and worldwide. It is a major undertaking, also, of the Church and World Program at the Berkley Center for Religion, Peace and World Affairs - in particular, of its 'Church and the Ecumenical Future' Project.

We hope that you will carry with you many long-lasting memories of your encounters in dialogue here – bringing them far and wide and long into the future.

'Charity is the key to everything. It sets all to rights. There is nothing which charity cannot achieve and renew. Charity "beareth all things, believeth all things, hopeth all things, endureth all things". (1 Cor. 13:7) Who is there among us who does not realize this? And since we realize it, is not this the time to put it into practice?'

**Paul VI, Ecclesiam Suam (6th August 1964) §56.**

'Respect and love ought to be extended also to those who think or act differently than we do in social, political and even religious matters. In fact, the more deeply we come to understand their ways of thinking through such courtesy and love, the more easily will we be able to enter into dialogue with them'.

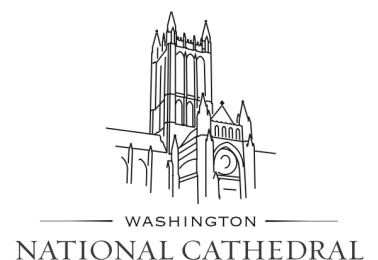
**Gaudium et Spes (7th Dec. 1965) §28**

And they act as if they have nothing to learn from history, which is the teacher of life, and as if at the time of past Councils everything went favorably and correctly with respect to Christian doctrine, morality, and the Church's proper freedom. We believe We must quite disagree with these prophets of doom who are always forecasting disaster, as if the end of the world were at hand.

**John XXIII, Vatican II Opening Address (11th Oct., 1962)**



*Ecclesiological Investigations  
Scholarship for the church of churches*



Day 1: Thursday May 21st: Vatican II - Revisiting the Vision

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| 12.30-14.00  | ARRIVALS - Collect Registration Packs  |
| 15.00<br><br>Gaston Hall<br>(Healy Hall,<br>3rd Floor) | PLENARY OPENING OF EIDC 2015 (PLENARY SESSION 1)<br>Chair: Gerard Mannion<br>Welcome to Georgetown University<br>Thomas Banchoff, Vice President for Global Engagement<br>Remembering the Future of Vatican II: Conference Introduction<br>Gerard Mannion<br>Film: The Dialogical Foundations of Vatican II<br>Courtesy of www.volgconcilie.be   |
| 15.30<br><br>Gaston Hall                               | CONFERENCE OPENING ADDRESS<br>Cardinal Jean-Louis Tauran<br>Chair: John Borelli  |
| 16.00-17.30<br><br>Gaston Hall                         | PLENARY SESSION 2 : DISCERNING THE COUNCIL – IMPACT AND PROMISE<br>Chair: Peter Phan<br>Deconstructing and Reconstructing a Cliché<br>John O’Malley<br>The Church for the World: Vatican II and the Reform of Protestant Ecclesiology<br>Dawn DeVries<br>Vatican II and the Redefinition of Anglicanism<br>Mark Chapman<br>Vatican II, Islam and the Future of Muslim-Christian Dialogue<br>Bahar Davary |
| 17.30-18.00<br>HFSC                                    | Coffee   |
| 18.00-19.15  | CONCURRENT THEMATIC PANELS AND PAPER SESSIONS I  |
| 18.00-19.15<br><br>Healy Hall<br>103                   | CONCURRENT SESSION 1: HISTORY AND RECEPTION OF THE COUNCIL<br>Chair: John Dadosky<br>Brothers in Harmony with Vatican II: Tracing the Theological Roots of my Irish Dominican Family<br>Seán O’Seasnáin<br>Karl Rahner and Vatican II: A Hidden Presence<br>Richard Penaskovic<br>Yves Congar on Vatican II as Theological and Historical Event<br>Andrew Meszaros                                       |
| 18.00-19.15<br><br>Riggs Library                       | CONCURRENT SESSION 2: ECUMENISM<br>Chair: Thomas Hughson SJ<br>Abbot Christopher Butler and Ecumenism as a Theological Category at Vatican II<br>Stephen Morgan<br>Walter Kasper's Theology of Tradition as Ecumenical Outgrowth of the Council<br>Mark DeCelles<br>Ecumenism from Below: Searching for Full, Visible Communion through Ecclesial Accompaniment<br>B. Kevin Brown                        |
| 18.00-19.15<br><br>Healy Hall<br>104                   | CONCURRENT SESSION 3: ECUMENICAL REALISM IN THE CHURCH<br>Chair: Christopher Denny<br>A Patroness for the Council? Building a Movement for Our Lady of Perpetual Help in Aid of Church<br>Unity<br>Patrick J. Hayes<br>Komonchak’s Global and Ecumenical Reach<br>Ann Riggs<br>The Passion of the Church: A Non-Standard Theme of Vatican II<br>Christopher Wells  |



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| 18.00-19.15<br>Healy Hall 105    | <p>CONCURRENT SESSION 4: ECCLESIOLOGY/SACRAMENTS</p> <p>Chair: Cristina Gomez</p> <p>Contemporary Ecclesiological Questions in Light of <i>Lumen Gentium</i> and the Marian Mystery of the Church</p> <p>Sr. Chau Nguyen</p> <p>Vatican II and the ‘Nobility’ of Marriage and the Family: The Ecclesiological Dimension of the Family in <i>Gaudium et Spes</i></p> <p>Nigel Zimmerman</p> <p>Promise and Deficit – The Ecclesiological Dimension of Sacraments: Discerning the Legacy of a Major Renewal from Vatican II</p> <p>Gunda Werner</p> |
| 18.00-19.15<br>Healy Hall 106    | <p>CONCURRENT SESSION 5: THE COUNCIL, THEOLOGICAL ANTHROPOLOGY, AND RELIGION</p> <p>Chair: Nancy Dallavalle</p> <p>Revealing the Human Being: The Theological Anthropology of <i>Dei Verbum</i></p> <p>Peter Folan</p> <p><i>Dignitas Humanae</i> in Its Ecumenical and Inter-religious Reasoning</p> <p>Kurt Anders Richardson</p> <p>Remembering the Future of Religious Identity after Vatican II: A Spirit of Generosity</p> <p>Michael Trice</p>   |
| 18.00-19.15<br>Philodemic Room   | <p>CONCURRENT SESSION 6: INTERFAITH QUESTIONS</p> <p>Chair: Alex Massad</p> <p>The Necessity of the Catholic Church For the Salvation of Non-Christians: An Examination of <i>Lumen Gentium</i> 16</p> <p>Shaun Blanchard</p> <p>Interreligious Christology: Opportunities and Challenges</p> <p>Pascal Bazzell</p> <p>St. Bonaventure’s Illumination Theory of Cognition as the Framework for the Logos Spermatikos in Jacques Dupuis’ Inclusive Pluralism</p> <p>Richard Girardin</p>   |
| 18.00-19.15<br>Presidents’ Room  | <p>CONCURRENT SESSION 7: VATICAN II, ISLAM AND CONTEMPORARY CHRISTIANITY</p> <p>Chair: Nicolas Mumejian</p> <p>Revisiting <i>Nostra Aetate</i> and <i>Gaudium et Spes</i>: The Second Half of a Century’s Hope for Catholic-Muslim Relations</p> <p>Jason Renken</p> <p>Training Muslim Religious Leaders: A Way to Plan Our Future, Understanding Our Past</p> <p>Davide Tacchini</p> <p>Vatican II, Islamic Political Thought, and ‘the Human Good’: How Aristotle Mediates between Two Global Faiths</p> <p>Richard Park</p>                   |
| 18.00-19.15<br>Hall of Cardinals | <p>CONCURRENT SESSION 8: CONTEMPORARY QUESTIONS IN EDUCATION</p> <p>Chair: Ann Caron</p> <p>The Catholic University in the Modern World: Anthropology, Christology, Ecclesiology, and Pedagogy</p> <p>Timothy Muldoon</p> <p>Catholic Education in Solidarity with the Poor</p> <p>William Horan</p> <p>Children, Signs, and Spiritual Literacy: An Interfaith Experience</p> <p>Catherine Maresca</p>  |
| 19.15<br>HFSC                    | <p>WASHINGTON, DC 2015 OPENING RECEPTION &amp; BUFFET</p> <p>Sponsored by the Office of the President, Georgetown University</p>  |
| 21.00                            | <p>CONVERSATION AND BAR</p> <p>Healey Family Student Center (NB NOT Healy Hall)</p>   |

| Day 2: Friday May 22 <sup>nd</sup> - Opening to the World |   |
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| 7.00-8.15<br>HSFC   | Breakfast   |
| 8.30-8.55<br>Gaston Hall                                  | SPIRITUAL PLENARY   |
| 9.00-9.15   | PLENARY SESSION 3<br>Chair: Peter Phan<br>Address by Georgetown University President John J. DeGioia  |
| 9.15-9.45   | KEYNOTE ADDRESS<br>‘Vatican II: a Global Vision for Today and Tomorrow’<br>Cardinal Luis Antonio Tagle  |
| 9.45-10.15<br>HFSC  | Coffee  |
| 10.15-12.15<br>Gaston Hall                                | PLENARY SESSION 4<br>Chair: Drew Christiansen<br>The Impact of Vatican II at Grassroots: the Catholic Church in Britain.<br>Linda Woodhead<br>Ordered Community – A Model for the World<br>Amitai Etzioni<br>Opening to the World: The Work of <i>Gaudium et Spes</i> and Subsequent Developments<br>Charles E. Curran<br>Drafting Doctrine from the Margins: Theologians and Episcopate at the Council. The Chilean Case<br>Sandra Arenas<br>Pope Francis and Vatican II on the Recontextualization of Doctrine<br>Richard Gaillardetz   |
| 12.15-13.45<br>HSFC                                       | LUNCH AND EXHIBITION OF ARCHIVE MATERIALS ON VATICAN II<br>Sponsored by the Woodstock Theological Library and Jesuit Community of Wolfington Hall, Georgetown University  |
| 13.45-15.15   | PARALLEL PLENARY SESSIONS I   |
| 13.45-15.15<br>Riggs Library                              | A. AFRICA’S IMPACT UPON VATICAN II – AND VICE VERSA<br>Chair: Fulata L. Mbano-Moyo<br>Vatican II, A Pragmatic Hope of Africa; Christ our Hope is Alive: We Shall Live!<br>Bishop Eduardo Hiiboro<br>Heaven’s Permissive Environment on Earth: What Does Vatican II Have to Do with the Protestant Churches in Africa?<br>Caleb Oladipo<br>The Impact of <i>Ad Gentes</i> on Inculturation in Africa. Towards Authentic Evangelization in a Multicultural and Globalized Context<br>Greg Olikenyi<br>Africa since Vatican II: The Future in the Past<br>Agbonkhianmeghe Orobator |
| 13.45-15.15<br>Healy Hall 103                             | B. ASIA’S IMPACT UPON VATICAN II – AND VICE VERSA<br>Chair: Randy Odchigue<br>The Synod of Diamper: A Dangerous Memory for the Catholic Communion<br>Jaisy Joseph<br>Mary as Type and Model of Church ( <i>Lumen Gentium</i> ) in Asia<br>Agnes Brazal<br>Fifty Years after Vatican II: The Perils and Promise of an Ecclesiological Vision in Postcolonial Asia<br>Jonathan Tan<br>Socialism and Christianity Today: Possibilities and Lessons for "Third World" countries.<br>Mokesh Morar  |

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| 13.45-15.15<br><br>Healy Hall<br>104                      | <p>C. LATIN AMERICA’S IMPACT UPON VATICAN II – AND VICE VERSA</p> <p>Chair: Hosffman Ospino</p> <p>The Dangerous Memory of the Crucified People: The Church as Critical, Liminal Space</p> <p>Henry Kuo</p> <p>Worldling the World: A Caribbean and Latin American Perspective</p> <p>Elaine Padilla</p> <p>From Vatican II to Pope Francis: Reflections on Human Mobility from America and Europe</p> <p>Gioacchino Campese</p> <p>The Second Vatican Council and Latin American Religious Women</p> <p>Ana Maria Bidegain</p>    |
| 13.45-15.15<br><br>Healy Hall<br>105                      | <p>D. STUMBLING BLOCKS FOR CHURCH-WORLD RELATIONS:<br/>HARD SAYINGS LEFT BEHIND BY VATICAN II</p> <p>Chair: Vladimir Latinovic</p> <p>Opening to the World: The “Special Character” of the Laity</p> <p>Paul Lakeland</p> <p>"Concealing ... more than revealing". GS 19 and the "Negative Ecclesiology" of Vatican II</p> <p>Judith Gruber</p> <p>‘Downright Pelagian’? <i>Gaudium et Spes</i> 17 and the Discussion on who is ‘in Possession’ of Conscience</p> <p>Jan Jans</p> <p>Respondent: Scott MacDougall</p>              |
| 15.15-15.45<br>HFSC                                       | Coffee   |
| 15.45-17.15   | CONCURRENT THEMATIC PANELS AND PAPER SESSIONS II   |
| 15.45-17.15<br><br>Healy Hall<br>103                      | <p>CONCURRENT SESSION 9: HISTORY/VISION/RECEPTION OF THE COUNCIL</p> <p>Chair: Agnes de Dreuzy</p> <p>Postconciliar Reception: Synthesis or Coincidence of Opposites?</p> <p>Thomas Hughson SJ</p> <p>Communion and Friendship: An Exploration in Post-Conciliar Theology</p> <p>John Dadosky</p> <p>The Reception/Non-Reception of Vatican II in the Polish Catholic Church</p> <p>Stanislaw Obirek</p> <p>Tensions over “Feminism,” U.S. Women Religious, and the Contested Reception of Vatican II</p> <p>Anne Patrick SNJM</p> |
| 15.45-17.15<br><br>Healy Hall 104                         | <p>CONCURRENT SESSION 10: ECUMENISM/INTERCHURCH QUESTIONS</p> <p>Chair: Ann Riggs</p> <p>Russian Orthodox Observers at Vatican II</p> <p>Anastacia Wooden</p> <p>Reforming Authority: Protestant Notions of Charism at the Council</p> <p>Robert Brodrick</p> <p>The Relationship between Ecclesiology and Moral Discernment in Recent Anglican-Roman Catholic Ecumenical Dialogue</p> <p>Craig A. Phillips</p> <p>Towards a Joint Commemoration of 2017</p> <p>Timothy Lim</p>  |
| 15.45-17.15<br><br>Healy Hall 105                         | <p>CONCURRENT SESSION 11: INTERFAITH QUESTIONS FOR HIGHER EDUCATION</p> <p>Chair: Susie Paulik Babka</p> <p><i>Nostra Aetate</i>: a Challenge to Catholic Higher Education (Panel Discussion)</p> <p>Mary Doak</p> <p>Bahar Davary</p> <p>Aaron Gross</p> <p>Rico Monge</p>  |

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| 15.45-17.15<br><br>Healy Hall<br>106                      | <p>CONCURRENT SESSION 12: VATICAN II, COMPARATIVE THEOLOGY, AND PROTESTANT RESPONSES</p> <p>Chair: Roger Haight</p> <p>Vatican II and the Question of Anglican Orders<br/>Joshua Canzona</p> <p>Epistemological Openness: A Reformed Perspective on Religious Pluralism<br/>Alexander Massad</p> <p>Re-re-framing Vatican II's Approach to Non-Catholic Traditions through Cultural-Linguistics<br/>Tasi Perkins</p> <p>Rahner's Kindred: The Legacy of Finitude in Comparative Theology<br/>Taraneh Wilkinson</p>   |
| 15.45-17.15<br><br>Riggs Library                          | <p>CONCURRENT SESSION 13:<br/>AFRICAN CATHOLICISM AFTER VATICAN II (PANEL DISCUSSION)</p> <p>Chair: Stan Chu Ilo</p> <p>From Vatican II to the Second African Synod: Traditions and Transitions in African Ecclesiologies and Social Transformation<br/>Stan Chu Ilo<br/>Idara Otu<br/>Victor Amole</p>  |
| 15.45-17.15<br><br>Presidents' Room                       | <p>CONCURRENT SESSION 14: CHURCH-WORLD/SOCIAL QUESTIONS/GAUDIUM ET SPES</p> <p>Chair: Patricia Madigan OP</p> <p>Catholicity and Resilience: Subsidiarity, Risk, and the Vision of Gaudium et spes<br/>Nancy Dallavalle</p> <p>Pope Francis' Mother Church and the Mother Church of Vatican II: Perspectives, Projections, and Possibilities<br/>Cristina Gomez</p> <p>The Role of Episcopal Conferences of the Global South in Applying Catholic Social Teaching in Theory and Praxis<br/>Terence McGoldrick</p> <p>Economic Activity in <i>Gaudium et Spes</i>: Opening to the World or Theological Vocation?<br/>Matthew Shadle</p> |
| 15.45-17.15<br><br>Philodemic Room                        | <p>CONCURRENT SESSION 15: CONTEMPORARY QUESTIONS/ECCLESIOLOGY</p> <p>Chair: Bradford Hinze</p> <p>A Sense of Resurrection: Recovery in the Catholic Church<br/>Raymond G. Helmick SJ</p> <p>Opening the Windows Once More: Pope Francis and a Revitalization of <i>Gaudium et Spes</i><br/>Timothy Harvie</p> <p>The Council's Promise for Renewed Church Structures: A Postmodern Moment for the Catholic Church from Below<br/>Jayne Wilcox</p> <p>A New Hope? Synodality and the Hopes for the Synod of Bishops in light of Apostolica Sollicitudo and the Synod on the Family<br/>JK Melton</p>                                    |
| 17.15-17.45   | <p>Break</p>   |
| 17.45-19.45<br><br>Gaston Hall                            | <p>PLENARY SESSION 5</p> <p>Chair: Leo Lefebure</p> <p>Opening to the World: A Feminist Reformed Posture of Openness<br/>Mary McClintock Fulkerson</p> <p><i>Gaudium et Spes</i> and New Cultural and Social Aesthetics<br/>M. Shawn Copeland</p> <p>Reading Vatican II en español in the United States: Yesterday and Today<br/>Hosffman Ospino</p> <p>Expanding the Meaning of Liberation: Resources and Challenges for a Hindu Theology of Liberation<br/>Anant Rambachan</p> <p>The Christians in India Opening to Their World<br/>Michael Amaladoss SJ</p>  |

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| Day 2: Friday May 22 <sup>nd</sup> - Opening to the World  |   |
| 19.45-20.00  | Spiritual Plenary and Commemoration of Beatification of Archbishop Oscar Romero   |
| 20.00<br>HFSC  | Celebrating Cardinal Walter Kasper<br>Reception and Buffet dinner <b>Sponsored by Paulist Press and The Church and World Program</b> at the Berkley Center for Religion, Peace and World Affairs  |
| 23.00  | Conversation and Bar  |
| Day 3: Saturday May 23 <sup>rd</sup> - Church and Churches |   |
| 7.00-8.00<br>HFSC  | Breakfast   |
| 7.30-8.30  | Buses Depart for National Cathedral   |
| 9.00-10.30<br><br>Washington National Cathedral            | <b>WELCOME - from the Dean of the National Cathedral</b><br>Dean Gary Hall<br><b>PLENARY SESSION 6</b><br>Chair: Peter De Mey<br><b>Vatican II and Baptism: The Gift that Keeps on Giving</b><br>Dean Gary Hall<br><b>What is so Catholic about the Catholic Marriage Vows? An Ecumenical Perspective on the Vatican II S.C.D.F. Matrimonii Sacramentum's Mixed-Marriage</b><br>Fulata Mbano-Moyo<br><b>The Role of Orthodox Observers at the Second Vatican Council</b><br>Radu Bordeianu<br><b>Vatican II - A Move in the Attitude of the Roman Catholic Church towards the Reformation Churches? – A Protestant Perspective</b><br>Dagmar Heller |
| 10.30-11.00  | Refreshments Break  |
| 11.00-11.45<br>Washington National Cathedral               | <b>PLENARY SESSION 7</b><br>Chair: Gerard Mannion<br><b>Keynote Address: ‘Toward Multifaceted Communion: Reflections for the Ecumenical Future’</b><br>Cardinal Walter Kasper   |
| 11.45-12.30  | Commemoration of Ecumenical Prayer Service from Closing of Vatican II   |
| 12.30  | Spiritual Plenary: Guided Tour of National Cathedral in Groups  |
| 13.15  | Collect Boxed Lunch   |
| 13.30  | Depart for Marymount University   |
| 14.30-16.00  | PARALLEL PLENARY SESSIONS II  |
| 14.30-16.00<br><br>Rowley Hall G209                        | <b>A. STUMBLING BLOCKS FOR ECUMENISM: HARD SAYINGS LEFT BEHIND BY VATICAN II</b><br>Chair: Brian Doyle<br><b>Triumphalistic Temptations and the Sinfulness of the Church</b><br>Bradford Hinze<br><b>Roman Catholic recognition of ecclesiality outside its boundaries. What does it mean?</b><br>Sandra Arenas<br><b>More than an Issue of Translation: the 'defectus ordinis' in Unitatis Redintegratio 22</b><br>Peter DeMey<br>Respondent: Miriam Haar  |



| Day 3: Saturday May 23 <sup>rd</sup> - Church and Churches       |  |
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| <div>14.30-16.00</div> <div>Rowley Hall<br/>G127</div>           | <div>B. RE-THINKING ECUMENISM</div> <div>Chair: Laura Everett</div> <div>From ‘Return to Rome’ to ‘Separated Christians’: Toward a More Nuanced Conciliar Approach</div> <div>William Rusch</div> <div>Towards A More Perfect Unity: Reconsidering ‘Imperfect Unity’ in Light of Post-Vatican II Ecclesiological Developments</div> <div>Bishop Emilio Alvarez</div> <div>The Church in the Modern World: Ecumenical Promises and Challenges</div> <div>Anthea Butler</div> <div>Separating and Connecting: A Simmelian Reading of Vatican II</div> <div>Dale Irvin</div>  |
| <div>14.30-16.00</div> <div>Caruthers Hall<br/>1021</div>        | <div>C. COUNCIL, CULTURE AND AESTHETICS: ART, MUSIC, FILM</div> <div>Chair: Aaron Hollander</div> <div>Making the Spiritual World Accessible: Paul VI and the Artists at the Close of Vatican II</div> <div>Susie Paulik Babka</div> <div>The ‘Thesaurus Musicae sacrae’: Treasure of Inestimable Value or Forgotten Store?</div> <div>Christopher McElroy</div> <div>A New Take: Hollywood's Fascination with Vatican II</div> <div>Paul Monson</div>   |
| <div>14.30-16.00</div> <div>Reinsch Library<br/>Auditorium</div> | <div>D. WHAT MADE VATICAN II? SOME NEGLECTED PERSPECTIVES</div> <div>Chair &amp; Respondent: Massimo Faggioli</div> <div>A Nineteenth-Century Kindred Spirit of the Council? - Ignaz von Doellinger as a Thinker before his Time</div> <div>Thomas Albert Howard</div> <div>Pope Benedict XV (1914-1922): A Most Unexpected Architect of Vatican II</div> <div>Agnes de Dreuzy</div> <div>Between Aggiornamento and Return to the Fathers - The Opening Address of Vatican II</div> <div>Vladimir Latinovic</div> <div>Women during and after Vatican II</div> <div>Patricia Madigan OP</div>  |
| <div>16.00-16.30</div>   | <div>Coffee</div>  |
| <div>16.30</div> <div>Reinsch Library<br/>Auditorium</div>       | <div>PLENARY SESSION 8</div> <div>Chair: Brian Flanagan</div> <div>Welcome from Marymount University President</div> <div>Matthew Shank</div> <div>The Foundation, the Structures and the Mission of the Church: <i>Lumen Gentium</i> and the Churches of the Reformation</div> <div>Christoph Schwöbel</div> <div>The Effectual History of <i>Unitatis Redintegratio</i>. Achieved Convergences – Current Processes – Open Questions</div> <div>Dorothea Sattler</div> <div>Prospects and Difficulties for Service: Vatican II and the Confessional Reformed Community</div> <div>Howard Griffith</div> <div>The Ecumenical Imperative after Vatican II</div> <div>Susan Wood</div> |
| <div>18.45</div> <div>Reinsch Library<br/>Auditorium</div>       | <div>SPIRITUAL PLENARY</div>   |
| <div>19.00-20.30</div> <div>Gerard Dining<br/>Hall</div>         | <div>Buffet Dinner</div>   |
| <div>20.30-late</div> <div>Main House</div>                      | <div>Entertainment, Conversation and Bar</div>   |
| <div>21.15</div>   | <div>Buses Begin to Depart for Georgetown University</div>   |



Day 4: Sunday May 24th – Religion – Opening to Other Faiths

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| 7.30-8.45<br>HFSC                 | Breakfast   |
| 9.00<br>Dahlgren Chapel           | Sunday Mass – President: Cardinal Walter Kasper with Archbishop Michael Fitzgerald and Archbishop Felix Machado co-presiding  |
| 10.00-10.20                       | Coffee  |
| 10.30am-12.30<br><br>Gaston Hall  | <p><b>PLENARY SESSION 9</b><br/>Chair: John Borelli<br/><b>Vatican II: Turning Point in Catholic-Muslim Relations</b><br/>Abdulaziz Sachedina<br/><i>Nostra Aetate. Dialogue and Dialogues</i><br/>Michael Fitzgerald<br/><b>Rabbi Abraham Joshua Heschel and <i>Nostra Aetate</i></b><br/>Susannah Heschel<br/><b>Acknowledging Some Perspectives of Vatican II: Interreligious Dialogue and Research for Peace and Social Justice</b><br/>Sandra Mazzolini<br/><b>Ecclesial Spirituality and Other Faith Traditions</b><br/>Roger Haight S.J.</p>     |
| 12.30-14.00<br>HSFC               | Lunch   |
| 14.00-15.30                       | PARALLEL PLENARY SESSIONS III   |
| 14.00-15.30<br><br>Riggs Library  | <p><b>A. STUMBLING BLOCKS FOR INTERFAITH DIALOGUE: HARD SAYINGS LEFT BEHIND BY VATICAN II</b><br/>Chair: Michael Attridge<br/><br/><b>A Bridge to Nowhere? Jewish Receptivity to Church Overtures</b><br/>Michael Friedman<br/><b>Salvation Optimism and Its Limits: A Reading of <i>Lumen Gentium</i> 16</b><br/>Ralph Martin<br/><b><i>Nostra Aetate</i> 2: Between Dialogue and Proclamation</b><br/>Marianne Moyaert<br/><br/>Respondent: Darren Dias OP</p>  |
| 14.00-15.30<br><br>Healy Hall 103 | <p><b>B. VATICAN II AND MONASTIC INTERRELIGIOUS DIALOGUE</b><br/>Chair: Rico Monge<br/><b>The Origins, Activities, and Particular Approach of Monastic Interreligious Dialogue</b><br/>William Skudlarek OSB<br/><b>Monastic Interreligious Dialogue</b><br/>Rev. Vivian Gruenenfelder<br/><b>Theological Issues Raised by the Dialogue of Religious Experience and Practice</b><br/>Abbot James Wiseman OSB</p>  |
| 14.00-15.30<br><br>Healy Hall 104 | <p><b>C. PERSPECTIVES ON NOSTRA AETATE: IMPACT AND PROMISE</b><br/>Chair: Mary Doak<br/><b>On Bearing Witness: The Limits and Possibilities of <i>Nostra Aetate's</i> Engagement with Islam</b><br/>Joshua Ralston<br/><b><i>Nostra Aetate</i> and Muslims: Can We Really ‘Forget the Past’</b><br/>Sandra Keating<br/><b>Ties that Bind: Toward a Political-Theological Reading of <i>Nostra Aetate</i></b><br/>John Sheveland<br/><b>Taming Otherness? Reflections on <i>Nostra Aetate</i> from Asian-Filipino Perspective</b><br/>Randy Odchigue</p> |

Day 4: Sunday May 24th – Religion – Opening to Other Faiths

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| 14.00-15.30<br><br>Healy Hall<br>105 | <p><b>D. REMEMBERING THE FUTURE OF DIALOGUE AND INTERFAITH ENGAGEMENT</b></p> <p>Chair: Thomas Michel</p> <p><b>Interpreting the Bible in Relation to Other Religions</b></p> <p>Leo Lefebure</p> <p><b>A Model for Muslim-Christian Dialogue on Care for the Earth: Vatican II, St. Francis and the Sultan, and Pope Francis</b></p> <p>Dawn Nothwehr, OSF</p> <p><b>We Are the Church: A Church in Dialogue in Papua</b></p> <p>Jan Nielen</p> <p><b>Co-essentiality of the Institutional and Charismatic Aspects of the Church: The Case of Interreligious Dialogue after Vatican II</b></p> <p>Roberto Catalano</p>                         |
| 15.30-16.00<br>HFSC                  | Coffee  |
| 16.00-18.00<br><br>Gaston Hall       | <p><b>PLENARY SESSION 10</b></p> <p>Chair: Daniel Madigan</p> <p><b>Jews and Catholics in the 21st Century: Lingerin Shadows, and the Road Ahead</b></p> <p>Jonathan Ray</p> <p><b>Nostra Aetate: Where it has Brought Us; Where We Still Need to Go</b></p> <p>John Pawlikowski OSM</p> <p><b>A Buddhist Perspective on the Fiftieth Anniversary of <i>Nostra Aetate</i></b></p> <p>Sallie King</p> <p><b>Nostra Aetate: Opportunities to Transcend Differences among Religions</b></p> <p>Archbishop Felix Machado</p> <p><b>Learning Interreligiously after Vatican II: Study as an Enduring Christian Virtue</b></p> <p>Francis Clooney</p> |
| 17.45-18.00                          | Brief Break   |
| 18.00-18.20<br>Gaston Hall           | <p><b>FINAL PLENARY (11)</b></p> <p>Closing of Gathering - Gerard Mannion and Mark Chapman</p>  |
| 18.20-18.45                          | <b>SPIRITUAL PLENARY</b>  |
| 19.15<br>HSFC                        | Closing Celebratory Dinner and Social Event   |
|                                      | <p>Pre-dinner Oration &amp; Toast from John O'Malley</p> <p>After Dinner Toasts and Speeches from Linda Woodhead and Mark Chapman</p>   |

About Ecclesiological Investigations

The **Ecclesiological Investigations (EI) Network** has been in existence for ten years, seeking to foster scholarship and dialogue throughout the different churches and between Christianity and other faith communities, as well between faith communities and the wider world in which they live out their faith. It encourages investigation of the questions most pressing to churches and wider societal communities for our times. It has organized international gatherings to promote dialogue in places such as Assisi, Italy; Kottayam, India; Belgrade, Serbia; Oxford, UK and Leuven, Belgium, along with periodic seminars at the local level and several very popular annual sessions at the American Academy of Religion. It publishes two book series and seeks especially to encourage the involvement of emerging scholars and practitioners as well as voices from the different continents and regions of the world, alongside many of the leading established names in the field. If you would like to get involved and offer support to help build for the future of the network please get in touch. See **ei-research.net** and please do like us on Facebook.

# Acknowledgments

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Thank you one and all! - Gerard Mannion, Joseph and Winifred Amaturio Chair in Catholic Studies, Georgetown University; Chair of the Ecclesiological Investigations International Research Network and the Organizing Committee for Vatican II: Remembering the Future.

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